

THE FIRESTOP INDUSTRY CONFERENCE & TRADE SHOW, BLAZES AS THE PREMIER, PULSE-POUNDING EVENT FOR PASSIVE FIRE & SMOKE PROTECTION IN THE GALAXY.

In a galaxy not so far away, the Firestop Industry Conference & Trade Show sparks the ultimate rebellion against fire and smoke spread. This is no mere gathering—it's a hyperdrive-powered mission to master cuttingedge techniques, wield innovative technologies, forge alliances with industry leaders, and safeguard lives and structures.

From thrilling workshops to a trade show packed with the latest firestop solutions, this event is your chance to join fellow fire protection Jedis and aid the (Fire-)Resistance.

OCTOBER 13-16, 2025

HYATT REGENCY GRAND CYPRESS

One Grand Cypress Blvd. Orlando, FL 32836 407-239-1234

Discounted FCIA Rates

Standard Guestroom: \$255 USD/nt + taxes/fees

Cut-off Date: September 15, 2025



FCIA FIRESTOP INDUSTRY CONFERENCE & TRADE SHOW

OCTOBER 13-16, 2025 | HYATT REGENCY GRAND CYPRESS | ORLANDO, FL

| EXAMS | FM & UL FIRESTOP EXAMS - OCTOBER 13 | MEMBER | NON-MEMBER | QTY | | TOTAL | NAME(S) OF PERSON(S) TAKING EXAM: | |
|---------------|---|---------------|--------------|-----|------|----------|-----------------------------------|--|
| | FCIA TEST PREP & MANAGEMENT SYSTEM MANUAL EDUCATION | FREE | \$890 USD | | \$ | | | |
| 10.0 | FM FIRESTOP EXAM & LUNCH | \$795 USD | \$795 USD | | \$ | | | |
| FM & | FM FIRESTOP RENEWAL EXAM & LUNCH | \$550 USD | \$550 USD | | \$ | | SUBTOTAL | |
| | UL QFC FIRESTOP EXAM & LUNCH | \$620 USD | \$620 USD | | \$ | | \$ | |
| REGISTRATION | FIC '25 CONFERENCE & TRADE SHOW - OCTOBER 14-16 | MEMBER | NON-MEMBER | QTY | | TOTAL | | |
| | CONFERENCE FEE, IN-PERSON, 1ST ATTENDEE | \$1095 USD | \$1595 USD | | \$ | | | |
| | CONFERENCE FEE, IN-PERSON, ADD'L ATTENDEE | \$950 USD | \$1450 USD | | \$ | | | |
| 뿚 | EARLY REGISTRATION DISCOUNT (BEFORE AUGUST 15) | - \$50 CREDIT | -\$50 CREDIT | | - \$ | | | |
| | THE 'I DON'T WANT TO GOLF' TOUR - OCTOBER 14 | \$225 USD | \$225 USD | | \$ | | | |
| | FCIA ANNUAL DINNER GUEST, ADULT - OCTOBER 15 | \$250 USD | \$250 USD | | \$ | | | |
| | FCIA ANNUAL DINNER GUEST, TEEN (AGES 12-20) - OCTOBER 15 | \$150 USD | \$150 USD | | \$ | | SUBTOTAL | |
| | FCIA ANNUAL DINNER GUEST, CHILD (AGES 11 & UNDER) - OCTOBER 15 | \$50 USD | \$50 USD | | \$ | | \$ | |
| BIT & SPONSOR | FIC '25 SPONSORSHIP & EXHIBITION - OCTOBER 14-16 | MEMBER | NON-MEMBER | QTY | | TOTAL | | |
| | EXHIBITOR - SILVER/GOLD/PLATINUM MEMBER | FREE | N/A | | \$ | | EXHIBITOR AGREEMENT REQUIRED | |
| | EXHIBITOR - STANDARD BOOTH | \$1540 USD | \$2340 USD | | \$ | | EXHIBITOR AGREEMENT REQUIRED | |
| | EXHIBITOR - REFUNDABLE COMPLIANCE DEPOSIT (REQUIRED) | \$500 USD | \$500 USD | 1 | \$ | 500 | | |
| EXHIBIT | EXHIBITOR - ELECTRIC | \$250 USD | \$250 USD | | \$ | | | |
| _ | WELCOME GIFT SPONSOR (1 AVAILABLE) | \$10,000 USD | \$15,000 USD | | \$ | | | |
| | KEYNOTE SPEAKER SPONSOR (2 AVAILABLE) | \$7500 USD | \$10,000 USD | | \$ | | | |
| | ANNUAL DINNER ENTERTAINMENT SPONSOR (2 AVAILABLE) | \$5000 USD | \$7500 USD | | \$ | | SUBTOTAL | |
| | PRIZE SPONSOR (1 AVAILABLE) | \$1500 USD | \$2500 USD | | | | \$ | |
| GOLF | FCIA MEMORIAL GOLF OUTING - OCTOBER 14 FCIA PAIRS GOLFERS UNLESS OTHERWISE REQUESTED | | PRICE | QTY | | TOTAL | | |
| | GOLF OUTING | | \$180 USD | | \$ | | | |
| | CLUB RENTAL | | \$70 USD | | \$ | | ○ RIGHT ○ LEFT | |
| | HOLE SPONSOR | | \$200 USD | | \$ | | I AM GOLFING WITH: | |
| | PREMIUM SIGNAGE SPONSOR | | \$525 USD | | \$ | | 1. | |
| | WINDSAIL & HOLE SPONSOR BUNDLE | | \$650 USD | | \$ | | 2. | |
| | BEVERAGE CART SPONSOR | | SOLD OUT | | \$ | | 3. | |
| | CONTEST HOLE SPONSOR (3 2 AVAILABLE) | \$1000 USD | | \$ | | | | |
| | GOLF WITH THE PRESIDENTS | SOLD OUT | | \$ | | | | |
| | AWARDS SPONSOR (1 AVAILABLE) | \$2500 USD | | \$ | |] | | |
| | LUNCH SPONSOR | SOLD OUT | | \$ | | SUBTOTAL | | |
| | GOLF TRANSPORTATION SPONSOR (1 AVAILABLE) | | \$4000 USD | | \$ | | \$ | |
| | * GOLF SPONSORSHIPS ARE FIRST-COME, FIRST-SERVED. <u>DEADL</u> TO PROVIDE GOLF GIVEAWAYS (150 PIECE MIN), CONTAC | | | | | TOTAL | \$ | |

| COMPANY: | | | | | | |
|------------------------------|-----------------------|--|--|--|--|--|
| ATTENDEE #1: | | | | | | |
| MAIL: | DIETARY RESTRICTIONS: | | | | | |
| EMERGENCY CONTACT NAME & PH: | | | | | | |
| ATTENDEE #2: | PH: | | | | | |
| MAIL: | DIETARY RESTRICTIONS: | | | | | |
| MERGENCY CONTACT NAME & PH: | | | | | | |
| GUESTS: | | | | | | |

| NAME on card: | 1 | | | | | | | |
|-------------------------------------|---|--|--|--|--|--|--|--|
| EMAIL FOR RECEIPT: | | | | | | | | |
| CC#: | | | | | | | | |
| EXP: CVV: ZIP: | İ | | | | | | | |
| BILLING ADDRESS: | | | | | | | | |
| SCAN AND EMAIL TO: LINDSEY@FCIA.ORG | | | | | | | | |

As partial consideration for my attending this event, I give the Firestop Contractors International Association, its licensees, assigns, successors in interest, and legal representatives the irrevocable right to use any photographs and/or video of me taken at this event.